**Anderson Flyers R/C Inc.**

AndersonFlyersRCClub.com

AMA R/C Club #3427

Moore Road Cincinnati, Ohio 45244

Membership / Renewal Application - 2024

Name (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AMA Membership #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate Type of Membership Full Family Junior Temporary

# Agreement

· I, the undersigned member, will abide by all safety regulations of the Academy of Model Aeronautics (AMA) and the Anderson Flyers (AF) while operating a radio-controlled UAV (aircraft) as a member of the Anderson Flyers R/C Club at an approved flying site.

· I will fly within the “BOX” and avoid flying over spectators and the pit area.

· I will make NO TAKE OFFS or LANDINGS on any road.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Note - if junior membership, must be signed by parent or guardian)

Please send the following:

1. Copy of your 2024 AMA membership card (AMA web site: www.modelaircraft.org).
2. Signed and dated application. This must be the original copy signed by you.
3. Dues for 2024 season:

|  |  |
| --- | --- |
| $100 - Full Membership, if paid after March 1, 2024  $75 - Full Membership, if paid before March 1, 2024 |  |
| $Free - Junior Membership under 16 years of Age | Mail to: |
| $50 - Family Member of Full member | **Anderson Flyers Club** |
| $50 - Temporary for 30 days (transient flyers) | **810 Eastgate North Drive** |
| $50 - Full Membership, if paid after July 31 | **Suite 200, #236** |
| $25 - Full Membership, if paid after Sept 30 | **Cincinnati, Ohio, 45245** |

Please make check or money order payable to: **Anderson Flyers R/C Inc.**

Emergency Contact (OPTIONAL): Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Effective as of November 1, 2023